

Threats of Globalization for Humanitarian Activities and Opportunity of Cooperation and Solidarity among Independent Humanitarian Groups

Hamidreza Ayatollahy

Globalization is a huge process that, in an integrated system, subordinates all the economic, political, and cultural systems of societies. In this global macroeconomic process, it cannot be found no longer a place for individual concerns, and any movement that cannot step up the course of globalization will be abandoned, and globalized systems will have to remove it. The rapid competition of societies to find a suitable position in the process of globalization forces them to think solely about improving the overall conditions of society, and thus cannot wait for those who are left behind. This is the most important threat of globalization to the individual concerns of many people who either suffer from many disabilities or have failed to find a suitable place in this direction. This inherent violence of globalization does not allow vulnerable strata to take action.

But if, regardless of the process of globalization, the will of sympathetic human beings, individually, take action to resolve this traumatic process, then we can hope that the concerns of many people who are crushed under the wheel of globalization will be resolved. A way of salvation for them is that the compassionate workers must think about this human concern and take constructive actions, which obviously the process of globalization does not require such a thing. Any solution to this human problem cannot come from the general policies of societies, because these policies will inevitably

be tied up in the process of globalization. The only way out of this situation is the individual actions of the doers to solve the individual problems of the needy, and there is no hope for another solution. Here, human will must strive to have supportive behaviors from every single person who is most hit in this direction.

Because these conscious actions can have a serious impact on societies, these individuals can create a social movement for this purpose by cooperation and solidarity between their activities (which is also individual), and with the solidarity between these good rods, a global movement can be created to solve this human problem, thereby raising the globalization of protectionistic ideas and creating solidarity among global good thinkers. This globalized solidarity among independent humanitarian groups can overcome inevitable process of globalization that rejects humanitarian activities.